

**National Junior Honor Society  
Landrum Middle School**

**PROCEDURES FOR NJHS Membership:**

1. Applications are available in the front office, Mr. Stubbs' room, Mrs. Cassidy's room, and on the Landrum website.
2. Applications will be available for 7<sup>th</sup> and 8<sup>th</sup> graders beginning February 1
3. Completed forms are to be returned to Mr. Stubbs or Mrs. Cassidy by **April 20<sup>th</sup> 3:00. NO EXCEPTIONS.**
4. A faculty selection committee will review the applications and recommendations for final selections.
5. Students selected for membership will be invited, with their families, to attend the Induction Ceremony May 8, 2012, at 6PM. A reception will follow.
- 6.

**BE SURE to get your application in early. Many students have been disqualified for returning them late.**

**DEADLINE: April 20th by 3:00 pm.**

The application form must include:

- Parent signature
- 3 Teacher recommendation signatures (1 prior year and 2 current if you like)
- Applicant signature
- Minimum GPA of 3.5 (form attached,)
- COPY of your most recent report card
- Complete paragraph/lists on Character, Service, Leadership, and Citizenship.

THANK YOU for your interest and GOOD LUCK

**Landrum National Junior Honor Society Application**

Name \_\_\_\_\_ Homeroom \_\_\_\_\_

**FACULTY RECOMMENDATIONS:**

At least 3 teachers at Landrum must sign this form stating they are willing to recommend you for NJHS. Two teachers from THIS year and one may be from last year.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**SCHOLARSHIP:**

You must maintain a Grade Point Average of 3.5 Below are the directions for figuring your GPA.

	1 <sup>st</sup> Quarter Grade/Points	2 <sup>nd</sup> Quarter Grade/Points	3rd Quarter Grade/Points	Overall Grade/Points
Math				
Language Arts				
Social Studies				
Science				
Electives				
Electives				
G.P.A.				

**GPA points**

**OVERALL GPA: \_\_\_\_\_**

- A = 4
- B = 3
- C = 2
- D = 1
- F = 0

Enter your grade in the grade column. Put the corresponding GPA amount in that column... **ADD THE GPA COLUMN AND DIVIDE BY 6...**

**THIS IS YOUR GPA....**

**YOU MUST COPY YOUR CURRENT REPORT CARD**

**We will need a copy with this form.**

**You must have a GPA of 3.5 or above and MAINTAIN that GPA each quarter.**

**LEADERSHIP:**

The student who exercises leadership:

- Demonstrates leadership by promoting school activities
- Exercises influence on peers in upholding school ideals
- Contributes ideas that improve the civic life of the school
- Is able to delegate responsibilities
- Demonstrates academic initiative
- Demonstrates leadership in the class, school, and community
- Is dependable in any responsibility accepted.

LIST specific activities, offices, memberships in which you demonstrated leadership qualities in the 6<sup>th</sup> or 7<sup>th</sup> grades:

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**SERVICE:**

The student who serves:

- Participates in some outside activity: Girl Scouts, Boy Scouts, church groups, volunteer services, family duties, etc....
- Volunteers and is willing to offer assistance
- Cheerfully renders requested service to the school
- Shows courtesy by assisting visitors, teachers, and students.

List your service activities from 6<sup>th</sup> grade until present:

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**CITIZENSHIP:**

The student who demonstrates citizenship:

- Understands the importance of civic involvement
- Has a high regard for freedom, justice, and respect for the American form of Government
- Demonstrates mature participation and responsibility through involvement with such activities as scouting, community organizations and school clubs.

List your activities and memberships in clubs and organizations in which you've demonstrated CITIZENSHIP qualities, since your 6<sup>th</sup> grade year :

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